

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIHAB ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930832
3	SCHOOL CODE (IF APPLICABLE)	75816
4	COMPLETE ADDRESS WITH PIN CODE	ADKA MANGALPADY, kasaragod, KERALA - 671324
5	PRINCIPAL NAME	SHOBHANA M K
6	PRINCIPAL QUALIFICATION	MA Bed PGDCA
7	SCHOOL EMAIL ID	shihabfoundation@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9895177916

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://shihabschool.org/wp-content/uploads/2023/07/AFFILIATION-Shihab-School.jpeg">http://shihabschool.org/wp-content/uploads/2023/07/AFFILIATION-Shihab-School.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shihabschool.org/wp-content/uploads/2023/07/Trust-deed-shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/Trust-deed-shihab.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shihabschool.org/wp-content/uploads/2023/07/NOC-Shihab-School.pdf">http://shihabschool.org/wp-content/uploads/2023/07/NOC-Shihab-School.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shihabschool.org/wp-content/uploads/2023/07/recognition-Shihab-school.pdf">http://shihabschool.org/wp-content/uploads/2023/07/recognition-Shihab-school.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shihabschool.org/wp-content/uploads/2023/07/Building-Fitness-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/Building-Fitness-Shihab.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shihabschool.org/wp-content/uploads/2023/07/Fire-Safety-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/Fire-Safety-Shihab.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://shihabschool.org/wp-content/uploads/2023/07/self-certification-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/self-certification-Shihab.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://shihabschool.org/wp-content/uploads/2023/07/health-and-sanitary-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/health-and-sanitary-Shihab.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://shihabschool.org/wp-content/uploads/2023/07/fees-structure-Shihab-School.pdf">http://shihabschool.org/wp-content/uploads/2023/07/fees-structure-Shihab-School.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shihabschool.org/wp-content/uploads/2023/07/ACADEMIC-CALENDAR-2023-24-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/ACADEMIC-CALENDAR-2023-24-Shihab.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://shihabschool.org/wp-content/uploads/2023/07/SMC-Shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/SMC-Shihab.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://shihabschool.org/wp-content/uploads/2023/07/PTA-EXECUTIVE-Shihab-School.pdf">http://shihabschool.org/wp-content/uploads/2023/07/PTA-EXECUTIVE-Shihab-School.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shihabschool.org/wp-content/uploads/2023/07/result-shihab.pdf">http://shihabschool.org/wp-content/uploads/2023/07/result-shihab.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHOBHANA M K
2	TOTAL NO. OF TEACHERS	22
	PGT	5
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	16	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	0	0	0	
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nh9T1wtZLAg">https://youtu.be/nh9T1wtZLAg</a>